Curriculum Vitae

Alexis Torrance

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ACADEMIC APPOINTMENTS

2020– Archbishop Demetrios Associate Professor of Byzantine Theology (with tenure), Faculty of Theology, University of Notre Dame.

2014–2020 Archbishop Demetrios Assistant Professor of Byzantine Theology, Faculty of Theology, University of Notre Dame.

2017–2018 Residential Fellow in Byzantine Studies, Dumbarton Oaks Research Library and Collection (Harvard University), Washington DC.

2012–2014 Postdoctoral Researcher, Faculty of Theology, Aristotle University of Thessaloniki. Recipient of €100,000 research grant from the European Union.

2011–2012 Hannah Seeger Davis Post-Doctoral Fellow, Center for Hellenic Studies, Princeton University.

2010 Residential Research Fellow, Notre Dame Institute for Advanced Study, University of Notre Dame.

HIGHER EDUCATION

2010 DPhil in Theology, Faculty of Theology, University of Oxford (Christ Church).

2007 MSt in Theology, Faculty of Theology, University of Oxford (Christ Church). *With Distinction.*

2006 BA in Theology, Faculty of Theology, University of Oxford (Greyfriars Hall). *First Class Honours* (equivalent to *summa cum laude*).

PUBLICATIONS

Monographs

2026 (est.) *Recovering the Craft of Orthodox Theology: Understanding Seeking Union* (Oxford: Oxford University Press) – *under contract*

2020 *Human Perfection in Byzantine Theology: Attaining the Fullness of Christ* (Oxford: Oxford University Press).

Reviews:

J. Zecher, *Journal of Theological Studies* 74:2 (2023), 808–812

J. Lim, *Nova et Vetera* 21:1 (2023), 373–381

G. O. Sferlea, *Theological Horizons* 23:1 (2023), 134–139

M. Briel, *The Thomist* 86:2 (2022), 303–307

K. Kalish, *Scottish Journal of Theology* 75:4 (2022), 384–386

A. Louth, *Sobornost incorporating Eastern Churches Review* 43:1 (2021), 105–108

T. Cattoi, *International Orthodox Theological Association*, 2021: https://iota-web.org/2021/02/18/alexis-torrance-human-perfection-in-byzantine-theology-attaining-the-fullness-of-christ-reviewed-by-thomas-cattoi/

2013 *Repentance in Late Antiquity: Eastern Asceticism and the Framing of the Christian Life, c. 400-650* (Oxford: Oxford University Press).

* Winner of a Manfred Lautenschlaeger Award for Theological Promise 2015 (Heidelberg).

Reviews:

I. Ramelli, *The Journal of Religion* 96:1 (2016), 157–159

P. Madigan, *Heythrop Journal* 57:1 (2016), 228–229

J. Zecher, *Reviews in Religion & Theology* 21:1 (2014), 136–139

K. Uhalde, *Journal of Late Antiquity* 7:1 (2014), 196–198

A. D. Rich, *Journal of Theological Studies* 65:2 (2014), 766–769

A. Chouliaras, *Sobornost incorporating Eastern Churches Review* 36–37 (2014–2015)

R. White, *Oxford Journal of Law and Religion* 2:2 (2013), 485–487

Edited Volumes

2022 *Image as Theology* (co-edited with C. Strine and M. McInroy) (Turnhout: Brepols).

2018 *Personhood in the Byzantine Christian Tradition: Early, Medieval, and Modern Perspectives* (co-edited with S. Paschalides) (London: Routledge).

Re-issued in paperback, 2020 (London: Routledge)

2014 *Individuality in Late Antiquity* (co-edited with J. Zachhuber) (Aldershot: Ashgate).

Re-issued in paperback, 2018 (London: Routledge).

Peer-Reviewed Journal Articles

2025 "'My *logoi* shall not pass away': Christ's gathering of history into eternity," *The New Ressourcement* 2:2, 388–407.

2025 "Peace-making through the Blood of Christ: Insights from Nicholas Cabasilas and the Orthodox Tradition," *Modern Theology* 41:3, 467–481.

2023 "Witnesses of his Sufferings, Partakers of his Glory: Exploring the Doxological Contrition of the Saints," *International Journal of Systematic Theology* 25:1, 60–72.

2022 "To live is Christ: exploring the promise and limits of *For the Life of the World,*" *Studies in Christian Ethics* 35:2, 222–234.

2021 "The concept of repentance in two texts by Greek Ephrem," *Greek Orthodox Theological Review* 63:1–2 (2018), 173–189.

2021 "The category of 'ethical apophaticism' in modern Orthodox theology," *International Journal of Systematic Theology* 23:1, 41–56.

2020 "Defining and Supplementing Conciliar Trinitarianism: A Response to Timothy Pawl," *TheoLogica: An International Journal for Philosophy of Religion and Philosophical Theology* 4:2, 129–37.

2018 "Scaling the text: the ambiguity of the book in John Climacus," *Byzantinische Zeitschrift* 111:3, 793–808.

2018 "Receiving Palamas: the case of Cyprus, 1345–1371," *Analogia: The Pemptousia Journal for Theological Studies* 4, 67–85.

2013 "The Theology of Baptism in TF Torrance and its Ascetic Correlate in St Mark the Monk", *Participatio* 4, 147–161.

2012 "The Love-Hate Relationship: Christ's commandment of hatred (Lk 14:26) in the theology of Archimandrite Sophrony (Sakharov)," *Journal of the Orthodox Center for the Advancement of Biblical Studies* 5:1, 1–6.

2011 "Personhood and Patristics in Orthodox Theology: Reassessing the Debate," *The Heythrop Journal* 52:4, 700–707.

2009 "Standing in the Breach: the Significance and Function of the Saints in the Letters of Barsanuphius and John of Gaza," *Journal of Early Christian Studies* 17:3, 459-473.

2009 "Precedents for Palamas' essence-energies theology in the Cappadocian Fathers," *Vigiliae Christianae* 63:1, 47-70.

Peer-Reviewed Book Chapters and Conference Proceedings

2026 "The Hesychast Self: interiority and embodied perfection in the anthropology of Gregory Palamas" in C. Conybeare and J. L. Bermúdez (eds.), *The Premodern Self* (Cambridge: Cambridge University Press) – forthcoming.

2026 "The Body as Sacred Space in Gregory Palamas' Early Debates with Barlaam of Calabria" in M. Mitrea and M. Mullett (eds.), *Mapping the Sacred in Byzantium* (Cambridge: Cambridge University Press) – forthcoming.

2026 with D. Stauffer, "The Late Byzantine Church" in A. Mellas and B. Neil (eds.), *The Cambridge Companion to the Byzantine Church* (Cambridge: Cambridge University Press) – forthcoming.

2026 "Theological Anthropology in the Byzantine East" in J. Zimmermann and A. Moyse (eds), *The Oxford Handbook of Theological Anthropology* (Oxford: Oxford University Press) – forthcoming.

2026 "Apophaticism in the theology of Gregory Palamas" in J. Betz and R. van Nieuwenhoven (eds.), *The Oxford Handbook of Apophatic Theology* (Oxford: Oxford University Press) – forthcoming.

2026 "Veneration of the Saints," in A. Louth and A. Andreopoulos (eds.), *The Oxford Handbook of Orthodox Theology* (Oxford: Oxford University Press) – forthcoming.

2025 "A Symbol of the Whole: The Nicene Creed and Dogmatic Minimalism," in G. Demacopoulos and A. Papanikolaou (eds.), *Nicaea and the Future of Christianity* (New York: Fordham University Press), 239–249.

2024 "Laboring for rest: rudiments of an Orthodox theology of work," in G. Guitiàn (ed.), *Theology of Work: New Perspectives* (London: Routledge), 37–56.

2024 "Gregory Palamas and Palamism" in P. Gavrilyuk et al. (eds.), *The Oxford Handbook of Deification* (Oxford: Oxford University Press), 268–281.

2022 "Reading Scripture with the Church Fathers" in E. Pentiuc (ed.), *The Oxford Handbook of the Bible in Orthodox Christianity* (Oxford: Oxford University Press), 261–274.

2022 "Persons or Principles? The meaning of the Byzantine icon revisited," in M. McInroy, C. Strine, and A. Torrance (eds.), *Image as Theology* (Turnhout: Brepols), 107–123.

2022 "Cyprus in the Late Byzantine Theological Landscape, with special reference to the Palamite Controversy," in A. Beihammer and A. Konnaris (eds.), *Crusading, Society, and Politics in the Eastern Mediterranean in the Age of King Peter I of*

Cyprus (Turnhout: Brepols), 551–565. Lightly modified version of "Receiving Palamas" listed above.

2021 "Conscience in the Early Church Fathers," in H. Alvaré and J. Hammond (eds.), *Christianity and the Laws of Conscience* (Cambridge: Cambridge University Press), 93–111.

2021 "Beginning with Christ: the key to anthropology in the dogmatic work of Florovsky" in B. Gallaher and J. Chryssavgis (eds.), *The Living Christ: The Theological Legacy of Georges Florovsky* (Edinburgh: T&T Clark), 291–307.

2021 "'Christ is not an individual': the meaning and reception of an early Byzantine Christological argument," *Studia Patristica* 121, 43–49.

2017 "'Assuming Our Nature Corrupted by Sin': Revisiting Theodore the Studite on the Humanity of Christ," *Studia Patristica* 96:2, 451–56.

2016 "Atonement in the Ascetic Fathers" in M. Baker, S. Danckaert, and N. Marinides (eds.), *On the Tree of the Cross: The Patristic Doctrine of Atonement* (Jordanville, NY: Holy Trinity Publications), 89–100.

2016 "Barsanuphius, John, and Dorotheos on Scripture: Voices from the Desert in Sixth Century Gaza" in M. Baker and M. Mourachian (eds.), *What is the Bible?: The Patristic Doctrine of Scripture* (Minneapolis, MN: Fortress Press), 67–82.

2015 "The Theology of Baptism in TF Torrance and its Ascetic Correlate in St Mark the Monk" in M. Baker and T. Speidell (eds.), *T. F. Torrance and Eastern Orthodoxy: Theology in Reconciliation* (Eugene, OR: Wipf & Stock), 148–162. Reprint of my journal article of the same name.

2015 "'Seeking Salvation': Jonathan Edwards and Nicholas Cabasilas on the life in Christ" in K. C. Strobel (ed.), *The Ecumenical Edwards* (Aldershot: Ashgate), 11–32.

2013 "The Angel and the Spirit of Repentance: *Hermas* and the Early Monastic Concept of *Metanoia*", *Studia Patristica* 64:12, 15–20.

2014 "Individuality and Identity-Formation in Late Antique Monasticism" in A. Torrance and J. Zachhuber (eds.), *Individuality in Late Antiquity* (Aldershot: Ashgate), 111-127.

2011 "'I must decrease': Spiritual Direction and Power in the Orthodox Tradition" in F. Soumakis (ed.), *Power and Authority in Eastern Christian Experience* (New York: Theotokos Press 2011), 61-69.

2011 "Repentance as the context of sainthood in the ascetical theology of Mark the Monk" in P. Clarke and T. Claydon (eds.), *Saints and Sanctity*, Studies in Church History Vol. 47 (Oxford: Boydell & Brewer, 2011), 80-89.

Foreign-language scholarly publications

2018 "Οὐδὲν καινὸν ὑπὸ τὸν ἥλιον; Βασικά στοιχεία της Ορθόδοξης προσέγγισης για την τεχνολογία και την καινοτομία," ["Nothing new under the sun? Rudiments of an Orthodox approach to technology and innovation,"] *Synaxi* 147, 16–29. In **Greek**; not previously published in English.

2016 "Pentimento e misericordia di Dio nella comunità monastica: i padri di Gaza" ["Repentance and Divine Mercy in the Monastic Community: The Monks of Gaza"] in L. D'Ayala Valva et al. (eds), *Misericordia e perdono: Atti del XXIII Convegno ecumenico internazionale di spiritualità ortodossa* [*Mercy and*

Forgiveness: Proceedings of the XXIII International Ecumenical Conference on Orthodox Spirituality] (Edizioni Qiqajon – Comunità di Bose), 151–167. In **Italian**; not previously published in English.

2014 *Pocăința în Antichitatea târzie. Asceza la părinții răsăriteni și organizarea vieții creștine (cca 400-650 d.Hr.)*, translated from the English by Dragoș Dâscă (Colecţia Patristica, seria Studii, nr. 9: Editura Doxologia). In **Romanian**, translation of my monograph *Repentance in late antiquity* with new preface.

2012 "Individualität und monastische Identitätskonstruktion in der Spätantike" in W. Gräb and L. Charbonnier (eds.), *Individualität* (Berlin: Berlin University Press, 2012), 74-102. In **German**; somewhat modified version of my book chapter "Individuality and Identity-Formation in Late Antique Monasticism."

Additional Scholarly Publications

2007– Numerous book reviews printed or forthcoming for a range of academic journals, including *Journal of Theological Studies, Journal of Orthodox Christian Studies, Scottish Journal of Theology*, *The Thomist*, *Sobornost incorporating Eastern Churches Review, Syndicate*, and others.

Works Under Review/In Preparation (sample)

- "The enduring portrait and the fleeting image: navigating permanence and transience in Byzantine iconophile thought," for B. Anderson and I. Drpić (eds.), *Portraiture, Personhood, and Representation in Byzantium* (Harvard University Press).
- "He who loses his rights shall find them: Yannaras, Personalism, and an Orthodox theological envisioning of rights," in M. Vest and R. Nash (eds.) *Humility of Right: Reconsidering Rights Language for Orthodox Christians* – edited volume under review.
- "'Through Repentance the Whole World is Held Together': St. Mark the Monk on the Cosmic Dimensions of Christian Life" – in preparation for a *Studia Patristica* volume marking the eighty-year anniversary of *Sources Chrétiennes*.
- "'A repose strange in kind': searching for synthesis on eschatological progress and rest in Hesychast spirituality" – under review for *Studia Patristica*.
- "Patristic Humanism" for a special issue of *Modern Theology*.

ACADEMIC AWARDS, GRANTS, HONORS (selection)

2025–2026 NEH Faculty Fellowship in Orthodox Christian Studies, Fordham University ($55,000)

2025 Large Henkels Grant for hosting the Byzantine Studies Association of North America Conference in Fall 2026 ($10,000)

2024–2027 Heiden Family College Associate Professor of Byzantine History, University of Notre Dame

2021 Faculty Research Support Program Initiation Grant ($9,993), University of Notre Dame.

2019 Small Henkels Grant ($3,000) from ISLA at the University of Notre Dame for public lecture with Metropolitan John Zizioulas at the London Global Gateway.

2018– Faculty Fellow of the Medieval Institute, University of Notre Dame.

2017–	Faculty Fellow of the Nanovic Institute for European Studies, University of Notre Dame.
2017	Nanovic Institute Global Gateway funding ($3,000) from the Nanovic Institute, University of Notre Dame.
2017	Small Henkels Grant ($3,000) from ISLA at the University of Notre Dame for second "Image as Theology" colloquium.
2016	Grant of €15,000 with M. McInroy (St Thomas MN) and C. Strine (Sheffield) to run a small colloquium on "Image as Theology" from FIIT, University of Heidelberg.
2016	Small Henkels Grant ($3,500) from ISLA at the University of Notre Dame for first "Image as Theology" colloquium.
2015	Recipient of a Manfred Lautenschlaeger Award for Theological Promise, FIIT, University of Heidelberg.
2012–2014	Research Grant (€100,000), "Support for Postdoctoral Researchers" initiative co-run by the European Union Social Fund and the Greek Ministry of Education.
2008–2010	Full Doctoral Award from the *Arts & Humanities Research Council*, United Kingdom.
2010	Shortlisted for Best First Article Award by the North American Patristics Society.
2008–2009	E.O. James Bequest Grant, All Souls College, University of Oxford.
2007–2009	Hugh Pilkington Scholarship, Christ Church, University of Oxford.
2008	Oxford-Princeton exchange as part of the "Culture and Religions of the Eastern Mediterranean World" project: Department of History, Princeton University.
2007–2008	Bampton Studentship, Faculty of Theology, University of Oxford.
2008	Peter Kirk Travel Award to explore Christian culture in northern Greece.
2007	Summer Scholarship from the Aristotle University of Thessaloniki to study Modern Greek.
2006–2007	Joan Crewdson Scholarship, awarded by The Crewdson Trust.
2006	The Rachel Rosser Award for Academic Achievement, Greyfriars Hall, University of Oxford.
2006	Capuchin Award, Greyfriars Hall, University of Oxford.
2005–2006	Hedley Lucas, Poet, Scholarship in Theology, University of Oxford.
2004	Scholar's Gown, Greyfriars Hall, University of Oxford.

ACADEMIC PRESENTATIONS (selection, * indicates invited talk)

2025	* "Crisis of Conciliarity," *Duffy Symposium*, Boston College.
2025	* "The person of Christ as anthropological criterion in Maximus the Confessor," *Restoring the Image*, Pusey House, University of Oxford.
2025	* "Ecumenism via the commandments of Christ," Aquinas Center, Candler School of Theology, Emory University.
2025	* "The Body of Christ as Vocation and Destiny of the Flesh," Panel Presentation, *Restart from Nicaea: For a Revived Theological Culture International Ecumenical Scientific Conference*, Ecumenical Patriarchate in cooperation with Corpus International Association, Antalya, Turkey.
2024	* "Patristic Theology in the work of Metropolitan John (Zizioulas) of Pergamon," *Theological Legacy and Ecumenical Vision: A Conference in Memory of Metropolitan John D. Zizioulas of Pergamon*, Ecumenical Patriarchate, Istanbul.

2024 * “Human destiny and the natural law in St Maximus the Confessor,” *Oxford Orthodox Student Society Conference*, Christ Church, University of Oxford

2024 “Eschatological progress and rest in Hesychast spirituality: a path to synthesis?” *Oxford Patristics Conference*, University of Oxford.

2024 * “‘My *logoi* shall not pass away’: Christ’s gathering of history into eternity,” *Theology of History Conference*, Marquette University.

2024 * “The ever-depictable individual, the ever-relative image: navigating permanence and transience in Byzantine iconophile thought,” *The Byzantine Portrait: Personhood and Representation*, Spring Byzantine Studies Symposium, Dumbarton Oaks.

2024 * “The Fathers are Ahead of Us: Re-Laying the Path of Orthodox Theology,” *Pappas Patristic Institute Lecture*, Pappas Patristic Institute, Brookline MA.

2024 * “Do you hear what I hear? Synodality and the unity of mind,” *Synodality and the Church*, Huffington Ecumenical Institute at Hellenic College Holy Cross, Brookline MA.

2023 * “The Theological Legacies of Kallistos Ware (1934-2022) and John Zizioulas (1931-2023),” *American Academy of Religion*, San Antonio TX.

2023 * “‘Through Repentance the Whole World is Held Together’: St. Mark the Monk on the Cosmic Dimensions of Christian Life,” *Man, Nature & Society according to the Fathers of the Church (2nd–5th c.): international conference in celebration of eighty years of* Sources Chrétiennes*,* Aristotle University of Thessaloniki, Greece.

2023 * “He who loses his rights shall find them: Yannaras, Personalism, and an Orthodox theological envisioning of rights,” *Yannaras Conference*, The Ohio State University.

2023 * “Peace-making through the Blood of Christ: Insights from Nicholas Cabasilas and the Orthodox Tradition,” *Theologies of Peace*, Chicago Theological Initiative, Wheaton College.

2023 “Deification in Gregory Palamas,” and “A review of Marcus Plested, *Wisdom in Christian Tradition,*” *International Orthodox Theological Association*, Volos, Greece.

2022 “The interface between the physical and spiritual senses in Maximus the Confessor,” *North American Patristics Society* Annual Meeting.

2022 * “‘A law both natural and divine’: Relating Deification and the Law of Nature in Maximus the Confessor and Gregory Palamas,” *Deification: Ontology and Ethics*, Chicago Theological Initiative, Wheaton College.

2022 * “Ecclesial purity in Symeon the New Theologian and the Anti-Messalian Heresy Trials of Middle Byzantium,” *Purity and Pollution in Jewish, Muslim, and Christian Societies and Thought from Late Antiquity to the High Middle Ages*, Israel Institute for Advanced Studies & University of Nore Dame at Tantur.

2021 * “Of his flesh, and of his bones: Theological anthropology via the humanity of Christ,” History of Christianity Colloquium, Department of Theology, University of Notre Dame.

2021 * “Witnesses of his sufferings, partakers of his glory: exploring the doxological contrition of the saints,” *Deification Through the Cross* Conference, University of Notre Dame.

2021 * "Of his flesh, and of his bones: Theological anthropology via the humanity of Christ," *St Andrew's Greek Orthodox Theological College* (Australia), "Themes in Contemporary Theology."

2021 * "St Gregory Palamas and Palamism," *International Orthodox Theological Association: Colloquium on Deification.*

2020 * "Human Perfection in Byzantine Theology: Attaining the Fullness of Christ," *St. John Chrysostom Orthodox Research Group,* Third International Conference.

2020 * "Of his flesh, and of his bones: Theological anthropology via the humanity of Christ," *St Vladimir's Orthodox Theological Seminary*, Faculty Seminar.

2020 * "The Hesychast Self: interiority and embodied perfection in the anthropology of Gregory Palamas," *Reconsidering the Sources of the Self*, NEH-funded conference, Texas A&M.

2019 * "The body as sacred space in the early debates between Gregory Palamas and Barlaam of Calabria," *Mapping the Sacred in Byzantium Byzantine Studies,* Newcastle University, UK.

2019 * "Beginning with Christ: anthropology in the dogmatic texts of Fr Florovsky," *The Theological Legacy of Archpriest Georges Florovsky*, Patriarchal Institute for Patristic Studies, Istanbul, Turkey.

2019 "'Christ is not an individual': the meaning and reception of an early Byzantine Christological argument," *Oxford Patristics Conference*, University of Oxford.

2019 "The category of ethical apophaticism in modern Orthodox theology," Inaugural Conference of the *International Orthodox Theological Association*, Iasi, Romania.

2018 "Imagination and Sense Perception in the Theology of Theodore the Stoudite," *Byzantine Studies Conference* of the Byzantine Studies Association of North America, San Antonio TX.

2018 * "I am called by two names, human and divine: dogma and deification in St Symeon the New Theologian," Catholic University of America, Washington DC.

2018 * "Perfection before our eyes: the human ideal in Theodore the Studite," Dumbarton Oaks, Washington DC.

2017 * "Persons or Principles? The meaning of the Byzantine icon revisited," Second *Image as Theology Colloquium*, Rome Global Gateway, Notre Dame International.

2017 * "The Ascetical Theology of two *Ephraem Graecus* Sermons on Repentance," *Fourth International Patristic Conference of the Saints Cyril and Methodius Theological Institute for Postgraduate Studies*, Moscow – delivered *in absentia*.

2016 * "Cyprus in the Late Byzantine theological landscape, with special reference to the Palamite controversy," *Knighthood, Crusades, and Diplomacy in the Eastern Mediterranean at the Time of King Peter I of Cyprus*, Rome.

2016 * "Perpetual Progress or eternal rest? Theorizing the eschaton in early Byzantine Theology," *Boston Colloquy in Historical Theology*, Boston College.

2016 * "Reason, History, Ethics: Three Trajectories in the Thought of Fr Matthew Baker," *Florovsky Symposium 2016: Themes in Contemporary Orthodox Theology,* Holy Cross Greek Orthodox School of Theology, Brookline MA.

2016 * "Persons or Principles? The meaning of the Byzantine icon revisited," *Image as Theology Colloquium*, London Global Gateway, Notre Dame International.

2016 * "The Future of Theology: a Perspective from Historical Theology," *A Consultation on the Future of Theology,* Yale Center for Faith and Culture, Yale Divinity School.

2016 * "Theodore the Stoudite on Human Nature," *Reassessing Ninth Century Philosophy. A Synchronic Approach to the Logical Traditions*, University of Vienna.

2015 "The ambiguity of the book in the work of John Climacus," *Byzantine Studies Conference* of the Byzantine Studies Association of North America, Fordham University.

2015 * "Repentance and Divine Mercy in the Monastic Community: The Fathers of Gaza," *XXIII International Ecumenical Conference on Orthodox Spirituality: Mercy and Forgiveness*, Monastero di Bose.

2015 "'Assuming our nature corrupted by sin': revisiting Theodore the Studite on the humanity of Christ," *Oxford Patristics Conference*, University of Oxford.

2015 "Nothing new under the sun? Personhood and the question of technology in the Byzantine tradition," *Ontology and History*, International Conference, Delphi, Greece.

2015 * "Perfecting the Sanctified: Debates on the Human Ideal in Byzantine Theology," *Manfred Lautenschlaeger Award for Theological Promise, Winners' Colloquium,* FIIT, University of Heidelberg.

2014 * "Sourcing personhood: reflections on technology and the human ideal from an Eastern Orthodox perspective," *Theology and Communications Technology*, International Conference, Santa Clara University.

2014 * "*Ποῦ σοφός;* Interpreting St Paul on wisdom in Gregory Palamas and Nicholas Cabasilas," *The Apostle Paul and Saint Gregory Palamas: From Ecumenical to Hesychastic Theology*, International Conference, Aristotle University of Thessaloniki.

2014 * "Sanctity Reconsidered: Symeon, Niketas, and the Anti-Messalian Trials of Middle Byzantium," Department of Theology, University of Notre Dame.

2013 "Scholarship and Holiness: Nicholas Cabasilas on Reason, Wisdom, and Sanctity in Letter 11 to Synadenos," *Byzantine Studies Conference* of the Byzantine Studies Association of North America, Yale University.

2013 * "The Concept of the Person in Orthodox Theology," Holy Trinity Orthodox Seminary, Jordanville NY.

2012 "Aspects of Biblical Interpretation in Sixth-Century Gaza: Barsanuphius, John, and Dorotheus," *Society for Biblical Literature Annual Conference* (Theme: Beyond Antioch and Alexandria: Methods and Models of Early Christian Exegesis), Chicago IL.

2012 "The love-hate relationship: Christ's commandment of hatred (Lk 14:26) in the theology of Archimandrite Sophrony (Sakharov)," *Society for Biblical Literature Annual Conference* (Theme: Orthodox Perspectives on Biblical Research), Chicago IL.

2012 "Repentance in Hebrews: Counter-Intuitive Exegesis from Three Patristic Commentators," *North American Patristics Society Annual Conference*, Chicago IL.

2011 "Mapping Modern Concepts of the Person onto the Greek Patristic Past," Seeger Center for Hellenic Studies, Princeton University.

2011 "Repetition versus Creativity? Conflicts in the interpretation of tradition in contemporary Eastern Orthodoxy," *Ecclesiastical History Society Summer Conference*, Oxford UK.

2011 "Emotions, passions, and thoughts in Greek monastic literature," *Psychology for Ancient Historians Seminar*, Columbia University.

2011 "Perpetual Progress and Eternal Rest: Assessing the Normativity of Epektasis," *Sixth Annual Archbishop Iakovos Graduate Student Conference in Patristic Studies*, Holy Cross Greek Orthodox School of Theology, Boston.

2011 * "Atonement in the Ascetic Fathers," *On the Tree of the Cross: the Patristic Doctrine of the Atonement. A Symposium in Honor of Fr. Georges Florovsky*, Princeton Theological Seminary.

2010 "Modern Theological Personalism and its Patristic Precedents: A Critical Assessment," a series of three presentations at the *Notre Dame Institute for Advanced Study*, University of Notre Dame.

2010 "'I must decrease': Spiritual Direction and Power in the Orthodox Tradition," *Sophia Institute Annual Conference*, Union Theological Seminary NY.

2010 "Individuality and Monastic Constructions of Identity in Late Antiquity," *Individuality in Late Antiquity Conference*, Trinity College, University of Oxford.

2010 "Re-assessing Repentance in the Early Church", *Durham Patristics Seminar*, Durham University.

2010 "Patristic Precedents for Contemporary Theologies of the Person: clear or tenuous?" *Sixth Annual Archbishop Iakovos Graduate Student Conference in Patristic Studies*, Holy Cross Greek Orthodox School of Theology, Boston.

2010 * "'I offer myself as a sacrifice for your souls': spiritual direction according to Barsanuphius and John of Gaza," *St Theosevia Center for Christian Spirituality*, Oxford UK.

2009 * "Les inédits de Georges Florovsky dans les archives de l'Université de Princeton," *Colloque international à l'occasion du 30^{e} anniversaire de la mort du P. Georges Florovsky*, Institut St Serge, Paris.

2009 * "Living Repentance and the Desert Tradition: Scripture and the Desert Fathers," *Eastern Christian Studies Seminar*, Institute for Medieval Studies, Leeds University.

2009 "Repentance as the Context of Sainthood in the Ascetical Theology of the Early Christian East", *Ecclesiastical History Society Summer Conference*, Durham UK.

2009 "Standing in the Breach: the saints in the letters of Barsanuphius and John of Gaza", *Fifth Annual Archbishop Iakovos Graduate Student Conference in Patristic Studies*, Holy Cross Greek Orthodox School of Theology, Boston.

2008 "'Bending the knees of your hearts': re-assessing repentance in the early church," *Graduate Patristics Seminar*, University of Oxford.

2008 * "Theology through self-denial: the ascetic element in the apophaticism of the Christian East," *Seminar on Apophaticism*, University of Oxford.

2008 "The single goal of Christian life: Mark the Monk's concept of repentance", *Fourth Annual Archbishop Iakovos Graduate Students Conference in Patristic Studies*, Holy Cross Greek Orthodox School of Theology, Boston.

TEACHING EXPERIENCE

Fall 2025	*The Person of Christ,* Second Theology Requirement (undergraduate). *Introduction to Byzantine Theology* (upper-level undergraduate and Master's course).
Spring 2025	*Late Byzantine Theology: The Hesychast Controversy* (doctoral seminar). *Foundations of Theology,* University Seminar (freshman course).
Fall 2024	*St Maximus the Confessor* (upper-level undergraduate and Master's course). *The Person of Christ*, Second Theology Requirement (undergraduate). *Directed Readings: Early and Middle Byzantine Hagiography and Hymnography* (for 2 doctoral students).
Spring 2024	*Directed Readings: Middle Byzantine Homiletics and Hymnography* (for 1 doctoral student).
Spring 2023	*Late Byzantine Theology: The Hesychast Controversy* (doctoral seminar). *Foundations of Theology,* University Seminar (freshman course).
Fall 2022	*Introduction to Byzantine Theology* (upper-level undergraduate and Master's course). *The Person of Christ*, Second Theology Requirement (undergraduate). *Directed Readings: Image of God in the Fathers* (1 Master's student) *Directed Readings: Byzantine Theology* (1 Doctoral student)
Spring 2022	*Deification in Christian Theology* (upper-level undergraduate and Master's course) *Directed Readings: Orthodox views of the Atonement* (3 Master's students) *Directed Readings: Nilus of Ancyra* (1 Master's student)
Fall 2021	*St Maximus the Confessor* (upper-level undergraduate and Master's course). *The Person of Christ*, Second Theology Requirement (undergraduate).
Spring 2021	*Introduction to Byzantine Theology* (upper-level undergraduate and Master's course). *Foundations of Theology,* University Seminar (freshman course).
Fall 2020	*The Person of Christ*, Second Theology Requirement (undergraduate). *Late Byzantine Theology: The Hesychast Controversy* (doctoral seminar).
Spring 2020	*The Theology of the Person* (upper-level undergraduate and Master's course). *Foundations of Theology,* University Seminar (freshman course). *Independent Study in Byzantine Theological Texts* (for 1 doctoral student).
Fall 2019	*Deification in Christian Theology* (upper-level undergraduate and Master's course). *The Person of Christ*, Second Theology Requirement (undergraduate).
Spring 2019	*Introduction to Byzantine Theology* (upper-level undergraduate and Master's course). *The Person of Christ*, Second Theology Requirement (undergraduate). *Directed Readings in Theological Personalism* (for 1 undergraduate student) *Independent Study in Modern Orthodox Theology* (for 1 doctoral student)
Fall 2018	*Late Byzantine Theology: The Hesychast Controversy* (doctoral seminar). *Foundations of Theology*, University Seminar (freshman course).
Spring 2017	*Foundations of Theology*, University Seminar Dame (freshman course). *Theology of the Person* (upper-level undergraduate and Master's course).

Fall 2016 *The Person of Christ*, Second Theology Requirement (undergraduate)
Introduction to Byzantine Theology (upper-level undergraduate and Master's course).
Spring 2016 *Foundations of Theology*, University Seminar (freshman course).
Deification in Christian Theology (upper-level undergraduate and Master's course).
Fall 2015 *Late Byzantine Theology: The Hesychast Controversy* (doctoral seminar).
Personhood: Divine and Human, College Seminar (sophomore course).
Directed Readings in Patristic Greek (for 1 Master's student)
Spring 2015 *Foundations of Theology*, University Seminar (freshman course).
Introduction to Byzantine Theology (upper-level undergraduate and Master's course).
Fall 2014 *Foundations of Theology*, University Seminar (freshman course).
Personhood: Divine and Human, College Seminar (sophomore course).
2012–2014 Institute for Orthodox Christian Studies, Cambridge Theological Federation.
Courses Taught (Distance): Prayer, Gospels, Orthodox Christology and Trinitarian Theology I&II, Sacramental Theology, Icon and Liturgy, Orthodoxy in History and Practice, Athonite Monasticism, Ecclesiology.
Fall 2013 Medieval Institute, University of Notre Dame.
Directed Readings in Late Byzantine Theology (for 1 doctoral student).
Spring 2009 Faculty of Theology, University of Oxford.
Teaching Assistant to Dr Mark Edwards: *Patristics* (undergraduate).
2006–2007 Greyfriars Hall, University of Oxford.
Tutor in Writing.

UNDERGRADUTE & GRADUATE SUPERVISION

Doctoral Supervision

2019–2024 Daniel Stauffer, *The Christology of the Hesychast Controversy*, Medieval Institute, University of Notre Dame (defended Spring 2024). Received Postdoctoral Fellowship at the University of Notre Dame.
2022– Milanna Fritz, Medieval Institute, University of Notre Dame
2022– Justin Smith, Medieval Institute, University of Notre Dame
2023– James Whitaker, Department of Theology, University of Notre Dame
2023– Rachel Edney [co-director with Jeff Wickes], Medieval Institute, University of Notre Dame
2024– Leo Grabowski, Department of Theology, University of Notre Dame

Doctoral Thesis Committees

2014–2019 Charles Yost, *Byzantine Unionism in the Era of the Council of Florence (1439–1517)*, Medieval Institute, University of Notre Dame (defended Spring 2019).
2014–2019 Nick Kamas, *Cardinal Humbert of Silva Candida and the Greeks: The Conflict of 1054 and its Legacy*, Medieval Institute, University of Notre Dame (defended Spring 2019).
2017–2020 Rob De La Noval, *Sophiology in Suspension: The Theological History and Future of the Condemnations of Sergei Bulgakov*, Theology Department, University of Notre Dame (defended Spring 2020).

2019–2024 Edward Trofimov, *Sin, Crime, and Penance in Middle Byzantine urban communities*, History Department, University of Notre Dame (defended Spring 2024).

2023–2025 Macie Sweet, *Loving God Sweetly: An Exploration of Bernard of Clairvaux and the Five Senses*, Theology Department, University of Notre Dame (defended Spring 2025)

2023– Shaun Evans, *The Ground of Christ's Beatitude in Scholastic Thought*, Theology Department, University of Notre Dame.

2020– Judy Kim, *"Sufficient For Their Salvation": Cyril of Alexandria on the Trinity, Incarnation, and Scripture in the Commentary On John*, Theology Department, University of Notre Dame.

2024– Andrei Hlabse, Theology Department, University of Notre Dame.

External Doctoral Thesis Examiner

2021 Thomas Ruston, *A Reparative Reading of the Eucharistic Ecclesiology of John Zizioulas and Its Reception as Social Trinitarianism*, University of Birmingham.

Doctoral Comprehensive Examination Committees (Theology): Shaun Evans (2023); Jason Lalonde (2023); Kelly Klee (2023); Arsany Paul (2024), Andrei Hlabse (2024)

MTS Examination Committee (Theology): Samuel Johnson (2015); Jon Walt Boling (2017); Daniel Stauffer (2019); Alex Cavender (2021); Jacqueline Durant (2021); Anna Conroy (2021); Christopher Enabnit (2022); Milanna Fritz (2022); Christopher Howard (2022); Jeremy Taluzek (2022); Adam Estes (2025).

MA in Early Christian Studies Examination Committee: Judy Kim (2017); Thomas Hamilton (2019); Stephen Musick (2019); Henry Brink (2025).

MA in Early Christian Studies Thesis Advisor: Rachel Edney (2021–22).

MDiv Synthesis Seminar: Robert Ackerman (2021); Veronica Ramirez (2022); Chase Hawkins (2022).

Senior Thesis Director: Jose Martinez (Philosophy & Theology, 2016) (Co-Director); Luísa Andrade (Philosophy & Theology, 2020) (Co-Director); Mary Rice (Theology, 2023).

UNIVERSITY SERVICE/DEVELOPMENT

2024– Area Coordinator, History of Christianity, Department of Theology, University of Notre Dame.

2022–2023 Area Coordinator, History of Christianity, Department of Theology, University of Notre Dame.

2022–2023 College Council, College of Arts and Letters, University of Notre Dame.

2021–2022 Director of Graduate Studies, Medieval Institute, University of Notre Dame.

2021–2022 Rhodes/Marshall/Mitchell Finalist Preparation Interviews, Flatley Center for Undergraduate Scholarly Engagement, University of Notre Dame.

2020– Chair of the Byzantine Studies Committee, Medieval Institute, University of Notre Dame.

2020–2021 MA in Early Christian Studies Committee, Department of Classics, University of Notre Dame.

2020 MTS Committee (History of Christianity Section), Theology Department, University of Notre Dame.
2020 Graduate Travel and Research Grant Review Committee, Nanovic Institute, University of Notre Dame.
2018–2020 Graduate Committee, Medieval Institute, University of Notre Dame.
2018–2020 Library Committee, Department of Theology, University of Notre Dame.
2019 Sorin Seminar for Faculty (invited participant).
2019 Byzantine Postdoctoral Fellowship Selection Committee, Medieval Institute, University of Notre Dame.
2018 Rhodes/Marshall/Mitchell Finalist Preparation Interviews, Flatley Center for Undergraduate Scholarly Engagement, University of Notre Dame.
2017 Rhodes/Marshall/Mitchell Endorsement Committee, Flatley Center for Undergraduate Scholarly Engagement, University of Notre Dame.
2017 Byzantine Postdoctoral Fellowship Selection Committee, Medieval Institute, University of Notre Dame.
2016–2017 Undergraduate Teaching Committee, Department of Theology, University of Notre Dame.
2015–2016 Library Committee, Department of Theology, University of Notre Dame.

PROFESSIONAL SERVICE/DEVELOPMENT

Invited to review book manuscripts and article submissions for, among others, Oxford University Press, Dumbarton Oaks Publications (Harvard University Press), University of Pennsylvania Press, Catholic University of America Press, University of Notre Dame Press, Fordham University Press, *Modern Theology*, *Harvard Theological Review*, *International Journal of Systematic Theology*, *Speculum*, *Journal of Early Christian Studies*, *Studies in Christian Ethics*, *Christian Bioethics, St Vladimir's Theological Quarterly*, *The Journal of Religion*.

2020– Member of the Advisory Board for *Greek Orthodox Theological Review* and *St Vladimir's Theological Quarterly*.
2019 Co-organizer with Khaled Anatolios of a public lecture event hosting Metropolitan John Zizioulas at the Notre Dame London Global Gateway, funded by the Tantur Ecumenical Institute, the Institute for Scholarship in the Liberal Arts, and the Medieval Institute at Notre Dame.
2018 Selection Panel, National Endowment for the Humanities, for Kluge Fellowship competition at the Library of Congress.
2018 Carnegie Research Assessor, Carnegie Trust for the Universities of Scotland.
2018 Reviewer for book manuscript,
2017 Session Chair, *Biblical Exegesis from Eastern Orthodox Perspectives*, Society for Biblical Literature.
2017 Participant, "Summer Faculty Seminar: How to Teach Film" with Professor Jim Collins, University of Notre Dame.
2017 Hosted visit by Archbishop Demetrios, Greek Orthodox Archbishop of America (after whom my position is named) in April 2017, with generous support from the Tantur Ecumenical Institute and the University's Office of Mission Engagement and Church Affairs, University of Notre Dame.

2016–2017 Co-organizer with M. McInroy (St Thomas MN) and C. Strine (Sheffield) of two international colloquia on "Image as Theology" at the Notre Dame Global Gateway in London (2016) and the Notre Dame Global Gateway in Rome (2017).

2016–2023 Steering Committee Member, *Biblical Exegesis from Eastern Orthodox Perspectives*, Unit for the *Society for Biblical Literature*.

2016– Section Co-Chair (Moral Theology and Theological Anthropology) for the International Orthodox Theological Association.

2016 Co-organizer with N. Marinides (Basel) and B. Beck (Holy Cross, Brookline MA) of an international conference, "Bringing Forth Treasures New and Old: Themes in Contemporary Orthodox Theology" at Holy Cross Greek Orthodox School of Theology, Brookline MA.

2016 Participant at a "Meeting of Scholars" event hosted by the Patriarchate of Constantinople, Istanbul, Turkey. Thirty international scholars invited to meet and consult with Patriarch Bartholomew and Metropolitan John (Zizioulas), with special reference to the Pan-Orthodox Council held in Crete in June 2016.

2015– Member of the Editorial Board for *Analogia: The Pemptousia Journal for Theological Studies*.

2015– External Reviewer for graduate and book grant applications to the *Mary Jaharis Center for Byzantine Art and Culture*, Hellenic College Holy Cross, Boston.

2014–2017 Church History sub-editor (Byzantine), *Religious Studies Review*.

2015 Summer School Lecturer, *CrossRoad Institute*, Hellenic College Holy Cross, Boston, June 23–26.

2014 Co-organizer with S. Paschalidis (Thessaloniki) of an international and inter-disciplinary conference on "Understanding Persons: Ancient, Medieval, and Modern Perspectives from the Christian East" held in Thessaloniki.

2011–2014 Reviewer for applications to the Notre Dame Institute for Advanced Study, University of Notre Dame.

2009–2012 Member of the Abstract Reviews Committee for the *Annual Archbishop Iakovos Graduate Student Conference in Patristic Studies*, Holy Cross Greek Orthodox School of Theology, Boston.

2007–2011 Digital Archivist and Administrator at the Fellowship of St Alban and St Sergius, publishers of *Sobornost incorporating Eastern Churches Review*.

2010 Co-organizer with J. Zachhuber (Oxford) of an international and inter-disciplinary conference on "Individuality in Late Antiquity" held at Trinity College, University of Oxford, funded by the Fritz Thyssen and Templeton Foundations.

ECCLESIASTICAL APPOINTMENTS

2022– Orthodox Secretary of the Joint International Commission for Theological Dialogue between the Orthodox and Roman Catholic Churches.

2020– Orthodox Christian priest of the Archdiocese of Constantinople.
Protopresbyter of the Ecumenical Throne.
Theological Advisor to the Ecumenical Patriarch.

PROFESSIONAL MEMBERSHIPS

Byzantine Studies Association of North America.
International Orthodox Theological Association.

North American Patristics Society.
Orthodox Theological Society of North America.
Society of Biblical Literature.

REFEREES AVAILABLE UPON REQUEST